



**COMMUNITY AFFAIRS COMMITTEE**

**AGENDA  
COMM-05-2017**

**Monday April 24, 2017 at 3:00 p.m.**

Council Chambers, Halton Hills Civic Centre, 1 Halton Hills Drive

**Members:** Councillor J. Hurst (Chair); Mayor R. Bonnette (ex-officio);  
Councillors T. Brown, J. Fogal, B. Inglis, M. Johnson, C. Somerville

- 1. CALL TO ORDER**
- 2. DISCLOSURE OF PECUNIARY INTEREST**
- 3. COMMITTEE DELEGATIONS/PRESENTATIONS**
  - A. Shane Hiebert, Application Analyst presentation to Committee regarding Building Services Update. (refer to Item 4A of this agenda)  
  
(PowerPoint)
  - B. Andrew Skuza, Resident of Halton Hills presentation to Committee regarding a variance to the Fence By-law 2002-0060 as amended at 3 Uplands Court, Town of Halton Hills. (refer to Item 4D of this agenda.)
- 4. REPORTS & MEMORANDUMS FROM OFFICIALS**

REPORT IDENTIFICATION	
<b>ADMIN</b>	<b>Office of the CAO</b>
<b>COMMSERV</b>	<b>Community Services</b>
<b>FIN</b>	<b>Finance Department</b>
<b>FIRE</b>	<b>Fire Department</b>
<b>LIB</b>	<b>Library Services and Culture</b>
<b>P&amp;I</b>	<b>Planning &amp; Infrastructure Department</b>
<b>R&amp;P</b>	<b>Recreation &amp; Parks Department</b>

**Vet Reports to be considered by the Community Affairs Committee**

▼ Denotes automatic holding of the report as there is a presentation, delegation, or public meeting on the matter, or as indicated in bold below the report.

- ▼ A. [MEMORANDUM NO. P&I-2017-0004](#) dated April 6, 2017 regarding Building Services Update.
- B. [MEMORANDUM NO. P&I-2017-0014](#) dated April 10, 2017 regarding Transportation Update.
- C. [MEMORANDUM NO. P&I-2017-0015](#) dated March 14, 2017 regarding 2016 Census of Population.
- ▼ D. [REPORT NO. ADMIN-2017-0018](#) dated April 24, 2017 regarding Request from Andrew Skuza for a variance to the Fence By-Law 2002-0060, as amended at 3 Uplands Court, Town of Halton Hills.
- E. [REPORT NO. P&I-2017-0031](#) dated March 31, 2017 regarding Award of Tender T-047-17, Contract P-2017-C-01A for the 2017 Pavement Management Program Part A & Contract P-2017-C-04 for Main Street North, Acton; and Award of Tender T-053-17, Contract P-2017-C-01B for the 2017 Pavement management Program Part B.
- F. [REPORT NO. P&I-2017-0044](#) dated April 5, 2017 regarding Award of Automated Demand Response Transportation Management System, Request for Proposal P-012-17.
- G. [REPORT NO. P&I-2017-0045](#) dated March 27, 2017 regarding Intent to Designate the Norval Presbyterian Manse and Cottage under Part IV of the Ontario Heritage Act, 402-404 Draper Street, Norval.
- H. [REPORT NO. P&I-2017-0053](#) dated April 5, 2017 regarding Proposed License to Dufferin Aggregates for Truck Monitoring Station on Maple Ave.

## 5. CLOSED SESSION

**Committee to Convene into Closed Session. (if required)**

## 6. RECONVENE INTO OPEN SESSION

Motion to approve items pertaining to Closed Session.

## 7. ADJOURNMENT